

### SCHOOL DETAILS

Name of the school	The Indian Public School		<b>Area of the Campus</b>		<b>Transport Facility</b>		
Address	315/3A, 315/3B1, Pethanaicken Palayam, Kallipalayam Village, SS Kulam(via), Coimbatore 641107		a. In Acres	2.1	Own Buses - 8 Contracted Buses - 0		
Email Id.	askcbebcse@tipsglobal.net		b. In Square Feet	91476			
Phone Number	91 422 2366666		c. Built Up Area (in Sq. ft.)	21000	<b>Classwise Enrollment</b>		
Mobile number	7558186888, 7558187888		d. Area of play ground(in Sq. ft.)	38000			
Year of establishment	2016		<b>Other Facilities</b>		<b>Class</b>	<b>Enrollment</b>	
Whether NOC from State Govt. is obtained	Yes		(i) Swimming Pool	No	6	5	
Issuing Authority	Director of School Education, Chennai, Tamilnadu		(ii) Indoor Games	Yes	7	9	
NOC Number / Date	90257/G1/S1/2018 dated 16.02.2018		(iii) Dance rooms	Yes	8	11	
Is the School Recognised	Yes		(iv) Gymnasium	No	9	30	
Recognising Authority	Director of School Education, Chennai, Tamilnadu		(v) Music Room	Yes	10	28	
Recognition Code Number	02-S-0023-0520		(vi) Hostels	No	11	68	
Name of the Trust/Society/Company registered under section 25 of the Companies Act 1956	The Indian Public School, A company registered under section 25 of the Companies Act 1956		(vii) Health and Medical Checkup	Yes	12	56	
Name of the Managing Director	Mr. Ashok Kumar		<b>Details of Fee</b>				
Address of the Managing Director	193, Sathy Road, SS Kulam Post, Coimbatore - 641107		<b>Total</b>				<b>207</b>

### STAFF DETAILS

Designation	Principal	PGT'S	TGTs	Librarian	PTI	Art teacher	Classical Music	Special Educator	Classical Dance Teacher	Western Dance Teacher	Total
No. of Staff	1	7	8	1	2	1	1	1	1	1	24

#### Grievance Redressal Committee

Dr. Sonali Geed,  
Dr. Sincy Chinns

#### Sexual Harassment Committee

Ms. Chitra S Nair,  
Mr. Sathish Kumar,  
Ms. Hepsi Priscilla

**Academic Session: April to March | Vacation Period: April to May | Admission Period: January to October**

**LIBRARY**

**SUBJECT WISE BOOKS LIST**

<b>S.No.</b>	<b>Subject</b>	<b>No. of books</b>	<b>S.No.</b>	<b>Subject</b>	<b>No. of books</b>
1	Mathematics	175	11	History & Geography	297
2	English	118	12	English Fiction	1494
3	ICT	67	13	Science and Technology	196
4	Chemistry	115	14	Tamil	149
5	Biology	186	15	Hindi	93
6	Physics	116	16	French	89
7	Accounting and Management	63	17	Physical Education	98
8	Economics	82	18	Reference	231
9	Earth Science	91	19	General	248
10	Business Studies	60	20	Teachers Reference	289
<b>Sub total 1</b>		<b>1073</b>	<b>Sub Total 2</b>		<b>3184</b>
<b>TOTAL NO. OF BOOKS – 4257</b>					