

## Details of curriculum

### Subject Combinations

GRADE 6,7,8	GRADE 9 & 10
<ul style="list-style-type: none"> <li>• English</li> </ul>	<ul style="list-style-type: none"> <li>• English</li> </ul>
<ul style="list-style-type: none"> <li>• Science - Physics</li> </ul> Chemistry Biology	<ul style="list-style-type: none"> <li>• Science - Physics</li> </ul> Chemistry Biology
<ul style="list-style-type: none"> <li>• Mathematics</li> </ul>	<ul style="list-style-type: none"> <li>• Mathematics</li> </ul>
<ul style="list-style-type: none"> <li>• Social studies – History</li> </ul> Civics Geography	<ul style="list-style-type: none"> <li>• Social studies – History</li> </ul> Civics Geography Economics
<ul style="list-style-type: none"> <li>• Second Language – Hindi/Tamil/French</li> </ul>	<ul style="list-style-type: none"> <li>• Second Language – Hindi/Tamil/French</li> </ul>
<ul style="list-style-type: none"> <li>• Third Language – Hindi/Tamil</li> </ul>	

### Assessment Structure – Grade VI to X

TERM -1 (100 MARKS) , June to October	TERM – 2 (100 MARKS) , November to March		
Type of assessment	Marks	Type of assessment	Marks
Periodic Assessment 1	10	Periodic Assessment 2	10
Note book	5	Note book	5
Subject enrichment activities	5	Subject enrichment activities	5
Term 1 examination	80	Term 2 examination	80

### **8 POINT GRADING SCALE**

MARKS	91 - 100	81 - 90	71 - 80	61 - 70	51 - 60	41 - 50	33 - 40	32 & below
GRADE	A1	A2	B1	B2	C1	C2	D	E

## **Activity overview -Grade VI to X**

### **Subject Enrichment Activities:**

These are subject-specific activities aimed at enhancing the understanding and skills of the students. These activities will be carried out throughout the term , however , will be evaluated at the term-end.

**Languages:** Aimed at equipping the learners to develop effective listening and speaking skills. The language teachers will devise various methods and parameters to improve these skills of the students.

**Mathematics:** Various activities conducted to zero in the concepts.

**Science:** Practical work and activities in Science may be undertaken as suggested by the NCERT Syllabus and Text Books.

**Social Science:** Map or the project work will be undertaken as suggested by the NCERT Syllabus and Text Book.

**Co- Scholastic activities:** For the holistic development of the students, co-curricular activities will be conducted in various domains. This will also foster team spirit and social tolerance among the students. The aspect of regularity, sincere participation, output and team work be the generic criteria for grading in the following co-scholastic activities:

- (a) Work Education -Work Education refers to skill-based activities resulting in goods or services useful to the community
- (b) Art Education (Visual & Performing Art)
- (c) Health and Physical Education (Sports/Yoga etc)

### ***3 - point grading scale (A=Outstanding , B=Very Good and C=Fair).***

**Discipline:** The students will also be assessed for the discipline which will be based on the factors like attendance, sincerity, behaviour, values, tidiness, respectfulness for rules and regulations, attitude towards society, nation and others.

**Grading on Discipline will be done term wise on a 3-point grading scale (A= Outstanding, B=Very Good and C=Fair)**

**ACADEMIC PLAN - 2019-20**

**ASSESSMENT PLAN (Cyclic /Periodic and Term exams)**

<b>MONTH</b>	<b>DATE</b>	<b>6-9</b>
APRIL	-	-
JUNE	24 <sup>th</sup> - 28 <sup>th</sup> June	
JULY	29 <sup>th</sup> July - Aug 2 <sup>nd</sup>	PT 1
AUGUST	26 <sup>th</sup> – 30 <sup>th</sup> August	
<b>SEPTEMBER</b>	<b>23<sup>rd</sup> - 27<sup>th</sup> September</b>	<b>T-1</b>
OCTOBER	-	-
NOVEMBER	25 <sup>th</sup> - 29 <sup>th</sup> Nov	<b>PT2</b>
<b>DECEMBER</b>	-	
JANUARY	<b>6<sup>th</sup> - 11<sup>th</sup> Jan</b>	
JANUARY	<b>20<sup>th</sup> - 28<sup>th</sup> Jan</b>	
FEBRUARY	<b>10<sup>th</sup> - 14<sup>th</sup> Feb</b>	-
MARCH	16 <sup>th</sup> - 25 <sup>th</sup> March	Term II

**CLASS TEST PLAN**

<b>MONTH</b>	<b>6<sup>th</sup> - 8<sup>th</sup></b>
MARCH	
APRIL	-
JUNE	24-28
JULY	15-19
AUGUST	19-23
<b>SEPTEMBER</b>	-
OCTOBER	21-25
NOVEMBER	12-18
<b>DECEMBER</b>	<b>9-13</b>
JANUARY	20-24
FEBRUARY	17-21
MARCH	9-13

### WORK SHEET/ H.W PLAN

MONTH	WORKSHEET NUMBER	DATE OF ISSUE	Grade VI to IX
MARCH	1	11-15	Mon – Maths Tue – Science Wed – 2nd lang Thu – Social Fri – English
	2	18-22	
	3	25-29	
APRIL	4	1-5	
	5	8-12	
JUNE	6	17-21	
	7	<b>24-28</b>	
JULY	8	1-5	
	9	8-12	
	<b>10</b>	<b>15-19</b>	
	<b>11</b>	22-27	
AUGUST	<b>12</b>	5-9	
	13	12-16	
	14	19-23	
	15	26-30	
<b>SEPTEMBER</b>	16	16-20	

OCTOBER	17	14-18	
NOVEMBER	18	4-8	
	2	11-15	
	3	18-22	
DECEMBER	1	2-6	
	2	9-13	

**NOTE:** DATE OF SUBMISSION WILL BE ONE WEEK FROM THE DATE OF ISSUE.